Islam Dismantled: The Mental Illness Of Prophet Muhammad

Sujit Das

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Synopsis

This book dismantles Islam by exposing the imposture of Muhammad. The historical Muhammad is too privileged to be formally evaluated in the fashion a clinical psychologist would like. But given certain of his well-known and highly documented behaviors, it is certain that he had a conflict-ridden psychological dependence on others. He was not capable of introspection. He had shown all the symptoms of his lunacy and his prophetic claim was based on the quicksand of grand delusion. But the irony is that the entire religion of Islam is based on the truth claim of such a man who could easily swing back and forth between the two extremes - reality and fantasy. Like the mythological Narcissus, he actually worshipped his own image - not God. He had created Allah in his own image and attributed to that God the qualities of his own self. He used Islam to pervade Muslim psyche, and possessed their mind. Islam is an extremely defenseless religion and hence vulnerable to collapse. "Defenseless" in the sense, there is not a single atom of truth in it to support. This failed religion, originated from the grand delusion of a malignant Narcissist, is the biggest hoax humanity has ever seen. It is like a house of cards - looks tall, big, mighty and gigantic but the base is very weak. The aim of this book is to diagnose Muhammad by making use of biographical data and through the application of psychological theory and research. This psychobiography is all about the "why" - the question of motives. It uncovers the private motives behind his public acts. This book presents two theses - Muhammad suffered from malignant narcissism, and was also affected by neurotic disorder which caused regular psychiatric delusions.

Book Information

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Customer Reviews

Using Islam’s own sacred texts and history, Sujit Das paints a detailed picture of a self-appointed
prophet who concocted a religion to justify his greed, disdain for women who he equated with domestic animals, and his narcissistic paranoia against his many imaginary enemies. So fragile was his religious construct that Muhammad had to continually rewrite the script, introducing the whole concept of abrogation. Not only did the prophet leave behind a half-built institution with no leadership structure, but the surviving Muslims fought for years to escape from the grip of the cult. So strong is the paranoia that Muslims even wage civil wars against fellow Muslims over the slightest differences in belief and practice, following Muhammad's own paranoiac destruction of the "mosque of dissent" (Surah 9:107) Today's Muslims have absorbed Muhammad's narcissistic lust for power and domination through the sacred works, creating a world inhabited by little Muhammad's driven to carry on his evil mission. Concludes Mr. Das, "A poisonous tree produces poisonous fruits." It would be hard to imagine that a thinking Muslim could read this comprehensive analysis of the origins and manifestation of Islam without having a strong desire to leave Islam and everything associated with it. This book is not a "anti-Muslim hate book," but rather a well-developed case to strengthen the Muslims' resolve to leave Islam.

Sujit Das has written an amazing work. This book puts the Quran, the life of Muhammad, & various hadiths under a microscope and presents argument after argument (armed with reason, facts, and logic); completely dismantling the legitimacy and prophetic claims of Islam. Furthermore I have never read a more apt psychological analysis of why Muhammad did all the horrible things he did. In chapter 3, Sujit Das explains how Muhammad's erratic actions & words make sense when attributed to the condition of malignant narcissism. Although this book is a worthy read, there are grammatical errors on almost every page and this is certainly distracting. Furthermore, this is a very comprehensive work and sometimes a very long read (and that's certainly not an entirely bad thing). All in all, this is a great work. If one wants to further understand the psychosis of Arabia's most famous prophet, then this book is definitely worth your time.

If you are looking for well researched and referenced material about Muhammad and Islam, this book explains things VERY well at a level that even I could comprehend. Questions that were answered for me as well as many others; Why do Muslims stay with Islam? How can they "believe" much of the crap in the Qu'ran? How was the "sick" Muhammad able to convince his initial followers?

This book discusses in detail Muhammad's illness: narcissistic personality disorder. It does so by
examining the life of Muhammed. This book is not only a fascinating biography of Muhammed, but also a fascinating description of narcissistic personality disorder, using Muhammed as a case history. To describe narcissistic personality disorder, the author quotes extensively from contemporary experts on this subject, and also describes it using a classical Freudian analysis. The author explains how the mindset of today’s Muslim world is a product of the life that Muhammed led. Of course, the book is also a study of Islam, the religion that Muhammed invented. This book is not antireligious. In fact, the author views other religions favorably, but thinks very negatively of Islam. The author contrasts other religions to Islam, and clearly shows that Islam is inferior to other religions. Sujit Das, the author, quotes many original historic sources. The information contained in this book is reliable. This book is an intellectual achievement. It is written in a clear and concise style that is very understandable. Reading this book is both highly informative and highly enjoyable.

This is one of several books on this topic that should be required reading to understand what is going on in the world. Our PC media will not touch this topic, and it is sneaking into the classrooms at all levels, K to universities.

This is the only study on Islam and Mohammad from a psychological--psychiatric point of view. It explains quite plainly the origins of many Islamic practices and finally gives a plausible explanation of Islam’s utterly SAVAGE and BARBARIC practices. I plan to give this book to the parents of a young man who converted from Christianity to this SAVAGERY! My only complaint is that either the author speaks English as a second language, or the was little concern for proofing the text before publication. It needs to be cleaned up a bit: proper word order, pronouns and the like. Despite the hundred or so books on Islam that I have read, THIS ONE needs to get into the hands of more Americans.

Das presents a compelling case that Mohammed was mentally unbalanced. If one reads the Qur’an with an open mind they will see a very violent and highly narcissistic figure who was also a cruel sadist, a megalomaniac and overall a very deranged person.

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